## NORTH BRUNSWICK TOWNSHIP COUNCIL

## REGULAR MEETING AGENDA 25 LINWOOD PLACE NORTH BRUNSWICK, NEW JERSEY

December 18, 2023 7 p.m.

- 1. Call To Order, Roll Call And Cell Phone Statement
- 2. Sunshine Notice
- 3. Pledge Of Allegiance
- 4. Proclamations

2023 Scholar / Athlete / Artist of the month - December - Naiya Bogert

The Parks and Recreation Advisory Committee and Department of Parks, Recreation and Community Services presents the 2023 Youth Advocate Award to James Armstrong, Troop 18 Boy Scouts and Tanya Hughes, Girl Scouts of North Brunswick

The Parks and Recreation Advisory Committee and Department of Parks, Recreation and Community Services presents the 2023 Young Adult Peer Advocate Award to Chinmayi Chittamuri

Mayor Womack, Council President Mehta and the Department of Parks, Recreation and Community Services present the 2023 Youth Service Award to Nishi Patel and Aabir Banerjee

Sewa Diwali

## 5. Consent Agenda

- a. Raffle RA2313 50/50 Federation Of Jewish Men's Club January 7, 2024
- b. 366-12.23 Authorizing North Brunswick Township Through The North Brunswick Police Department To Participate In The Defense Logistics Agency, Law Enforcement Support Office, 1033 Program To Enable The North Brunswick Police Department To Request And Acquire Excess Department Of Defense Equipment
- c. 367-12.23 Authorizing a Shared Services Agreement with Middlesex

**County Public Health Department for Health and Environmental Services** 

d.	368-12.23	Authorizing And Directing The Planning Board Of The Township Of North Brunswick To Undertake A Preliminary Investigation To Determine Whether The Property On Route 1 Known As Block 252 Lot 1.06 Meets The Statutory Criteria For A "Non-Condemnation Area In Need Of Redevelopment" Pursuant To The Local Redevelopment And Housing Law, N.J.S.A. 40A:12A-! Et Seq
e.	369-12.23	Authorizing The Private Improvements Performance Bond Release For The Pulte Homes Of NJ For The Project Known As The Heights At Main Street NB
f.	370-12.23	Authorizing Closeout Change Order For The 2022 Road Improvements Program - Reduction - \$409,189.02
g.	371-12.23	Authorizing Grant Application Under FY2024 New Jersey Department Of Communities Affairs (NJDCA) Resilient Communities Program
h.	372-12.23	Authorizing Grant Application Under FY2023 FEMA Building Resilient Infrastructure And Communities (BRIC) For Project Scoping For Study And Benefit Cost Analysis
i.	373-12.23	Authorizing Grant Funding Under The New Jersey Department Of Community Affairs Special Project Funding
j.	374-12.23	Authorizing Participation In A Joint Insurance Fund
k	375-12.23	Authorizing Management Agreement For 2024 - 2025 With Acting Police Chief Joseph Battaglia
l.	376-12.23	Authorizing Sell Back Agreement For Lieutenant Wayne Degaetano
m.	377-12.23	Authorizing Sell Back Agreement For Captain Brian Hoiberg
n.	378-12.23	Authorizing Sell Back Agreement For Acting Police Chief Joseph Battaglia
0.	379-12.23	Authorizing Solicitations Under The Remediation Of The Municipal Complex
р.	380-12.23	Authorizing Change Order No. 3 With Brockwell And Carrington Contractors, Inc. For The Remediation And Restoration Of The Municipal Complex Exterior Facade
q.	381-12.23	Resolution of the Township of North Brunswick opposing the

American Broadband Action of 2023 (HR 3557) which would pre-empt Local Government authority over providers for areas including Right-of-Way, Compensation, Zoning Power, Franchise Agreements and Property Rights

- r. 382-12.23 Approving Applicants For Taxi Owner's License
- s. 383-12.23 Authorizing The Renewal Of Liquor License 1215-36-026-008
  The Emporio LLC For 2022-2023 In The Township Of North
  Brunswick
- t. 384-12.23 Authorizing a Change in Scope to the Professional Services
  Agreement with CME Associates appointed as Township
  Consulting Engineering Firm for assistance with NJ-IBANK
  application under FEMA Project Funding for Stormwater
  Improvements to areas impacted by Hurricane Ida along
  Hermann Road in the vicinity of the Municipal Complex
- u. 385-12.23 Bill List
- 6. Approval of Minutes
- a. Approval Of Minutes / 11.27.23
- b. Approval Of Minutes / 12.04.23
- 7. Reports From Mayor, Council, Administrator, CFO
- 8. Public Hearing
- 9. Adjourn